

A-32016/3/2020-A(P&T)
(E-17406)
Government of India
Ministry of Micro, Small & Medium Enterprises
Office of the Development Commissioner
(Micro, Small & Medium Enterprises)
Administration (P&T)

Dated: 1st January, 2021

OFFICE ORDER

In pursuance of Department of Personnel and Training O.M. No. 35034/3/2008 Estt.(D), dated 19.05.2009, O.M. No. 35034/3/2015 Esttd.(D) dated 28.09.2016 & O.M. No. 35034/3/2015-Estt. (D) dated the 22th October, 2019 and approval of Competent Authority is hereby conveyed to the grant of financial upgradation in the next higher grade/level to the following Officers under MACP Scheme with effect from the dates indicated against each:-

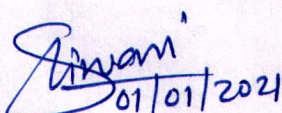
| Sl. No. | Name/Designation/Place of posting Smt./Shri | Effective Date of grant of MACP with PB/Grade Pay (Rs.) | | |
|---------|---|--|------------|----------|
| 1 | Manabendra Dutta, Assistant Director Gr-II Br. MSME-DI, Silchar | 2 nd MACP | 17.04.2020 | Level- 9 |
| 2 | Sanjay Nigam, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 17.07.2020 | Level- 9 |
| 3 | Martin P. Chacko, Assistant Director Gr-II MSME-DI, Thrissur | 2 nd MACP | 17.07.2020 | Level- 9 |
| 4 | Rajesh Kumar, Assistant Director Gr-II MSME-DI, Kanpur | 2 nd MACP | 10.09.2019 | Level-9 |
| 5 | Naresh Manwatkar, Assistant Director Gr-II MSME-DI, Jaipur | 2 nd MACP | 20.07.2020 | Level- 9 |
| 6 | Sanjeev Azad, Assistant Director Gr-II MSME-DI, Kolkata | 3 rd MACP | 12.06.2019 | Level- 9 |
| 7 | L. Kandan, Assistant Director Gr-II MSME-TC, Chennai | 2 nd MACP | 16.09.2018 | Level-9 |
| 8 | Harpreet Singh, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 27.10.2018 | Level-9 |



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|----|---|----------------------|------------|----------|
| 9 | A. Poornanadha Prabu, Assistant Director Gr-II Br. MSME-DI, Coimbatore | 2 nd MACP | 17.04.2020 | Level- 9 |
| 10 | Kailash Chand Meena, Assistant Director Gr-II MSME-DI, Jaipur | 2 nd MACP | 17.07.2020 | Level- 9 |
| 11 | K.N.L. Murthy, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 27.12.2020 | Level- 9 |
| 12 | Sandeep Kumar Agrawal, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 14.09.2020 | Level- 9 |
| 13 | Pramod Bharti, Assistant Director Gr-II O/o DC (MSME) | 1 st MACP | 12.02.2020 | Level- 8 |
| 14 | Om Pal singh, Assistant Director Gr-II (Presently working as DD (GAD) on deputation) | 2 nd MACP | 15.12.2020 | Level- 9 |
| 15 | N.K. Sahu, Assistant Director Gr-II MSME-TC, New Delhi | 2 nd MACP | 14.05.2019 | Level-8 |
| 16 | Mahesh Chand, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 17.07.2020 | Level-9 |
| 17 | Gyan Singh, Assistant Director Gr-II O/o DC (MSME) | 3 rd MACP | 17.09.2020 | Level-9 |
| 18 | Yogendra Pandey, Assistant Director Gr-II O/o DC (MSME) | 2 nd MACP | 10.07.2020 | Level-9 |
| 19 | Surekha Mohan, P.S O/o DC (MSME) | 3 rd MACP | 21.05.2020 | Level-9 |
| 20 | Padma Rajendran, P.S (Retired) O/o DC (MSME) | 3 rd MACP | 30.06.2018 | Level 9 |
| 21 | Ravi Arora, ASO O/o DC (MSME) | 3 rd MACP | 23.10.2019 | Level-8 |
| 22 | Ashis Kumar Biswas, Investigator MSME-TCI, Kolkata | 2 nd MACP | 18.12.2018 | Level-8 |
| 23 | Nisha Batra, Investigator Br. MSME-DI, New Delhi | 1st MACP | 02.03.2017 | Level-7 |



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|----|---|----------------------|------------|---------|
| 24 | Somnath Pal, Office Superintendent MSME-TC, New Delhi | 3 rd MACP | 22.12.2019 | Level-7 |
| 25 | Renuka Verma, Office Superintendent MSME-DI, Jaipur | 3 rd MACP | 21.10.2016 | Level-7 |
| 26 | Shashikanta, Office Superintendent MSME-DI, Bengaluru | 3 rd MACP | 22.06.2019 | Level-7 |
| 27 | Amal Chandra paul, Junior Hindi Translator MSME-DI, Kolkata | 2 nd MACP | 20.08.2016 | Level-8 |
| 28 | Panchu Singh, SSA O/o DC (MSME) | 3 rd MACP | 22.09.2019 | Level-5 |
| 29 | Neelam Rani, Instrutor Br. MSME-DI, New Delhi | 3 rd MACP | 08.02.2020 | Level-7 |
| 30 | Neera Nagpal, Instructor Br. MSME-DI, New Delhi | 3 rd MACP | 28.05.2020 | Level-7 |


 (Santosh Kumar Tiwari)
 Dy. Director (Administration)

To,

- i. Officers/Officials concerned through MSME-DI/Br. MSME-DI/Tc concerned.
- ii. PAO (MSME), New Delhi/Mumbai/Chennai/Kolkata.
- iii. SENET Division to upload on the office website.
- iv. Personal Files/Service Books of the Officers concerned
- v. Guard File.