विकास आयुक्त का कार्यालय (सूक्ष्म, लघु और मध्यम उद्यम) सूक्ष्म लघु और मध्यम उद्यम मंत्रालय (भारत सरकार) निर्माण भवन, सातवीं मंजिल, मौलाना आजाद रोड, नई दिल्ली-110 108



OFFICE OF THE DEVELOPMENT COMMISSIONER
(MICRO, SMALL & MEDIUM ENTERPRISES)
MINISTRY OF MICRO, SMALL & MEDIUM ENTERPRISES
GOVERNMENT OF INDIA

Nirman Bhawan, 7th Floor, Maulana Azad Road, New Delhi - 110 108

Ph.EPABX - 23063800, 23063802, 23063803 FAX - (91-11) 23062315, 23061726, 23061068, e-mail - dcmsmehq@nb.nic.in

No. 6(26)/2015/Inc./Misc.-Pt.

Dated: 10.6.2016

To'

All the MSME-DIs/ Host Institutions/Business Incubators

Subject: Submission of proposal by approved Hls/Bls for innovation under the scheme "Support for Entrepreneurial and Managerial Development of SMEs through Incubators".

Sir/Madam

It is observed that the Host Institutions/Business Incubators (HIs/BIs) are submitting their proposals of innovations under the Scheme "Support for Entrepreneurial and Managerial Development of SMEs through Incubators" without approval/recommendations of Sub-Committee (commonly known as local selection committee) for considerations of the Selection Committee headed by AS&DC (MSME).

- 2. In order to avoid the operational difficulties at field level and in order to facilitate monitoring of the progress on the innovations being submitted by the HIs/BIs to the O/o the DC(MSME), it is requested to submit the proposals with the recommendations of Sub-Committee.
- The constitution of the Sub-Committee shall be as under:

i)	Director, MSME-DI of concerned Region	
	(In the absence of the Director, MSME-DI	
	of the concerned Region, the representative of theirs	
	will attend, but the Sub-Committee will be headed	
	by the Director/Principal of the Host Institute)	
::\	Director/Principal of Heat Institute	

ii) Director/Principal of Host Institute

Member

Chairman

iii) Director of Apex Scientific/Industrial Research Institute in respective field or his representative.

Member

iv) Representative of Lead Bank in the area of Incubation Centre.

Member

v) Incubation Executive/coordinator nominated by Host institute

Member Convenor

vi) Special Invitees:

i) Representative from O/o the DC (MSME)

ii) Representatives of local expert technical organisation

This issues with the approval of AS&DC (MSME).

Yours faithfully

D. Ky Katara)

Dy. Director

Ph. No. 011-23061544

E-mail: incubatormsme2015@gmail.com

Copy to: PS to AS&DC, JDC(SB)