

GOVERNMENT OF INDIA
MINISTRY OF MICRO, SMALL & MEDIUM ENTERPRISES
OFFICE OF THE DEVELOPMENT COMMISSIONER(MSME)
7th FLOOR, NIRMAN BHAWAN, NEW DELHI-110108
PHONE : EPABX-011-23063800, 23063802,23063342
visit website : www.dcmsme.gov.in **Last Date - 14th December, 2015**

NATIONAL AWARDS - 2014
SCHEME FOR OUTSTANDING EFFORTS IN ENTREPRENEURSHIP
IN MICRO, SMALL AND MEDIUM ENTERPRISES (MSME)
(MSMEs ENGAGED IN MANUFACTURING)

1. OBJECTIVES

The Micro, Small and Medium Enterprises (MSMEs) in India have undergone a vast development in the last five decades. The MSMEs have registered tremendous growth as also the progress in terms of quality production, exports, innovation, product development and import substitution, very much beyond the expected objectives of setting up MSMEs by the planners of industrial production base in the country. Entrepreneurial efforts have made it possible to produce number of items, which hitherto were imported. In quite a few cases new variants so produced are having additional attributes than their original versions and are capable of solving a multitude of user problems.

This all has become possible owing to the ambitious and visionary spirit of entrepreneurs of MSMEs.

Recognizing the achievements of successful entrepreneurs in MSMEs, Government has decided to encourage such entrepreneurs by giving national awards to Micro, Small and Medium Enterprises for outstanding efforts in entrepreneurship.

2. AWARDS

The awards will be of following categories, details of which are as under .

i. National Award for Outstanding Efforts in Entrepreneurship in Micro Enterprises

1. First National Award:
2. Second National Award:
3. Third National Award:

ii. National Award for Outstanding Efforts in Entrepreneurship in Small Enterprises

1. First National Award:
2. Second National Award:
3. Third National Award:
4. Special National Award to outstanding Woman Entrepreneur at par first award
5. Special National Award to outstanding SC/ST Entrepreneur at par first award
6. Special National Award to outstanding NER Entrepreneur at par first award

iii. National Award for Outstanding Efforts in Entrepreneurship in Medium Enterprises

1. First National Award:
2. Second National Award:
3. Third National Award:

Cash Prize – First, Second and Third National Award carry a cash prize Rs. 3,00,000/-, Rs. 2,00,000/- and Rs. 1,50,000/- respectively including a certificate and a trophy.

3. PERIODICITY & ELIGIBILITY

The Awards will be given for every calendar year to deserving entrepreneurs managing Micro, Small & Medium Enterprises have permanent SSI registration /have filed Entrepreneurs Memorandum Part II/ Udyog Aadhaar Memorandum with the authorities notified by respective State Governments/UT Administration .The MSMEs should have been in continuous manufacturing for last three years.

4. CRITERIA

The evaluation for Award is to be done on the basis of and on the Criteria & Performa for Evaluation and Awarding Marks (Form X) specifically designed for the purpose. The critical areas include::

- (i) Growth rate of plant & machinery
- (ii) Growth rate of Annual Sales and profit of Products/Services
- (iii) Obtaining ISO-9000 Series/14000/22000 /HACCP/GMP / equivalent certification
- (iv) Export Growth
- (v) Use of Technology
- (vi) Safety Measures
- (vii) Standardization-Obtained BIS Mark/ International Standard /equivalent(DGQA, RDSO, GMP /BEE etc)-
- (viii) Energy Conservation
- (ix) Whether any reward scheme introduced for employees for leading quality circle/productivity -
- (x) Pollution Control Measures

5. COMPOSITION OF STATE LEVEL SELECTION COMMITTEE (SLSC)

The State Level Selection Committee will consist of ---

- | | | |
|----|--|----------|
| 1 | The Secretary, Department. of Industries of State Govt. /U.T. | Chairman |
| 2. | Director of Industries, State Govt. | Member |
| 3 | Director, Council of Scientific & Industrial Research (CSIR)
Laboratory of the State/ neighboring region, | Member |

4	Director, National Productivity Council of the State, or his nominee	Member
5	Director, BIS in the State or his nominee	Member
6	Director, Regional/Govt. Engineering College or his nominee	Member
7	Scientist in-charge of Poly-technology Transfer Centre in the State or his nominee	Member
8	Representatives of two State/District Level MSME Association,	Member
9	Director, MSME-DI	Member Convener

5.1 State Level Selection Committee after proper screening is to select eligible MSME in order of merit including at least one each from SC/ST and a woman entrepreneur for the consideration of the National Level Selection Committee. Recommendations made by the State/UT Level Selection Committee that do not conform to the above stipulation will not be considered. MSME should be assessed based on the data/information submitted by the entrepreneur after verification.

5.2 For the purpose of evaluation by the State/UT Level Selection Committee, the Evaluation for awarding marks (Form X) is enclosed. The recommendations of the State/UT Level Selection Committee should also accompany the break-up of marks on Form X (duly completed).

5.3 There will be no bar for an Awardee to be nominated or considered for a higher Award in the subsequent year(s). The Awardees should not be nominated or considered for the same or lower Award in the subsequent 5 year(s).

5.4 State/UT Level Selection Committee while recommending the names for National Awards would institute such inquiries as may be necessary to satisfy themselves that the entrepreneur has been abiding by all statutory requirements in vogue, is maintaining the proper documentation and is also not involved in any economic/other offence for which enquiry/legal action is pending. The MSME status of the enterprise for the Award year be specifically verified and certified keeping in view the investment limit permissible in Plant & Machinery as also other norms in vogue and in accordance with the provisions contained in the Micro, Small and Medium Enterprises Development (MSMED) Act. 2006, which has since come into force from 2nd October, 2006.

5.5 A Committee consisting of the representative of Director, MSME-DI and a representative of the Directorate of Industries of the State/U.T. may visit the MSME to verify (on behalf of Selection Committee) the information furnished in the application form including details of technology, performance, quality, MSME status, growth rate/trend etc. and prepare a report for consideration of SLSC while finalising its recommendations.

5.6 State Level Selection Committee may send original copy of application duly recommended by along with evaluation of marks as per criteria format (duly completed) to the office of the Development Commissioner (MSME), Ministry of MSME, Govt. of India, 7th Floor, A-Wing, Nirman Bhawan, New Delhi-110108, latest by **23rd December, 2015**.

6. COMPOSITION OF NATIONAL LEVEL SELECTION COMMITTEE(NLSC)

The National Level Selection Committee will consist of ---

1	Additional Secretary & Development Commissioner, (MSME) Ministry of MSME, Govt. of India	Chairman
2.	Two Secretaries, Department of Industries of State Govt to be nominated by Govt. of India. -	Member
3	Director General, National Productivity Council or his nominee	Member
4	Director General, Council of Scientific & Industrial Research (CSIR) or his nominee	Member
5	Secretary, Department of Science & Technology (DST), or his nominee	Member
6	Managing Director, National Research Development Corporation (NRDC), or his nominee,	Member
7	Director General, BIS or his nominee	Member
8	Secretary, QCI or his nominee	Member
9	Managing Director, Small Industries Development Bank of India (SIDBI) or his nominee	Member
10	President, Laghu Udyog Bharti	Member
11	President, Federation of Associations of Small Industries of India (FASII)	Member
12	Additional Development Commissioner O/o DC(MSME)-	Member Convener

7. METHODOLOGY

For purposes of selecting MSME for consideration for awards, the following procedure will be observed :-

- (i) The eligible Enterprises will send their nominations in the prescribed Performa in duplicate (with original only on the prescribed form) to Director, MSME-DI of the State where their MSMEs is registered/have filed Entrepreneurs Memorandum (EM)-Part-II.
- (ii) State Level Selection Committee will select MSME for the Award and award marks on the Criteria Performa (**Form X**) enclosed.
- (iii) The recommendations of the SLSC received without break-up of marks on Form X and those on Application form will not be considered by the National Level Selection Committee.
- (iv) The applications will further be scrutinized by the technical group of the office of the DC(MSME) for evaluating the mark for submitting before NLSC for selecting the awardees
- (v) Qualifying marks as per criteria for consideration by the National Level Selection Committee will be 60% and (50% in case of SC/ST & NER including Sikkim) of part -I.

8. PRIVILEGE

The Award winners are given Economy class Air fare for to and fro journey performed by them by shortest route from location of the enterprise and daily allowance as per rules to attend the award function. The winners of the awards shall have the privilege of allowing their employees to wear labels, pins, ties or other distinctive badges with the symbol of the Awards indicating the year of Award inscribed on it. The entrepreneurs can also use the symbol on their letterheads or any advertisement issued along with the year of the award. The amount of cash prize received by winners is exempted under section 10(17) of Income Tax Act 1961.

9. TO WHOM TO APPLY

The eligible Enterprises will send their nominations in the prescribed Performa in duplicate to Director, MSME-DI of the State where their MSMEs are registered/ filed Entrepreneurs Memorandum/ Udyog Aadhaar Memorandum. The application could also be routed to Convener through Director of Industries of State/General Manager, District Industries Centre by ensuring that it reaches to the Convener by the last date of application i.e. **14th December, 2015**





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SCHEME FOR OUTSTANDING EFFORTS IN ENTERPRENEURSHIP
IN MICRO, SMALL AND MEDIUM ENTERPRISES (MSME) (MSMEs
ENGAGED IN MANUFACTURING)

(Application Form to be submitted in duplicate at concerned MSME-DI
Original for DC (MSME) and duplicate for MSME-DI)

Last Date : 14th December, 2015

N.B. : Original or downloaded

Application Form in same colour may be used.

Application Fee Rs. 250/- (General category)

Rs. 125/- (SC/ST category)

(through Demand Draft only drawn in
favour of 'Pay & Accounts Officer (MSME)
payable at New Delhi

IMPORTANT

1. Please carefully read instructions given in the application form, before fillings up the same. Application is liable to be rejected if deviation from instructions are noticed.
2. The completed application form in original or downloaded on same colour paper in duplicate along with Annexure etc. be submitted to Director, MSME-DI (formerly SISI) located in the State.
3. All the claims should be supported with documents/reports/certificates/notifications/ Photos etc.
4. Each & every document should be given page no. and properly tagged/perfect binding/ spiral binding along with Application Form.

(Application Form to be submitted in duplicate)

PART-I

Please affix one passport size photo and attach two extra in a plastic cover. Write your name on the back of the extra photos.

To
The Director,
MSME-DI (formerly SISI)

1. Name of Entrepreneur (Both in Hindi - Devanagari and English - Roman Script)

(Hindi): -----

(English): -----

2. Name and address of Enterprise

(Hindi): -----

जिला ----- राज्य ----- पिनकोड -----

(English): -----

District ----- State -----

Pin Code -----

STD Code & Telephone Numbers :

Tel. (O) : -----

Tel. (R) : -----

Mobile No. : -----

Fax No. -----

E-mail -----

3. Details of Demand Draft submitted
 - (a) DD No. & Date
 - (b) Name, address of Issuing Branch
 - (c) Amount

Note : Please write on the back of Demand Draft enterprise's name, address & the Scheme of National Award for which the Draft is submitted. Enclose a photo copy of the Demand Draft also.

4. Date of Birth :

d	d	m	m	y	y		years
						Age (in years)	

5. Whether the Entrepreneur belongs to SC/ST? YES / NO
 If yes, attach certificate **Enclose as Annexure-1**

6. Educational/Professional Qualification of Entrepreneur
 (if required use separate sheet and attach the documentary proof) **Enclose as Annexure-2**

7. Type of Enterprises Please (✓) Mark : (Micro / Small / Medium)
 (as on 31 March 2012)

8. Permanent MSME Registration No. / E.M.No. Part II/ Udyog Aadhaar Memorandum
 (Enclose copy of Certificate) **Enclose as Annexure-3**

(a) Number :														
(b) Date :														

9. Date of Commencement of production/Services. -----

10. Name of Products manufactured (Enclosed Photos/Leaflets also): **Enclose as Annexure-4**

11. Enclose photo of Front View of Building of Enterprise showing name Board etc. **Enclose as Annexure-5**

12. Have you ever been awarded Outstanding Efforts in Entrepreneurship Award earlier by this Ministry, Yes/No
 if yes, please give the name and year of Award. Enclose copy of certificate **Enclose as Annexure-6**

13. Please give an affidavit on non-judicial stamp paper duly attested by Notary that you have cleared your income tax dues. **Enclose as Annexure-7**

Please give an affidavit on non-judicial stamp paper duly attested by Notary that Enterprise/entrepreneur is not involved in any Economic or other offence for which legal action/enquiry is pending. **Enclose as Annexure-8**

Note : All the claims should be supported with documents/reports/certificates/notifications/Photos etc. **for the last three years means – 2011-12, 2012-13 & 2013-14**

Part-II

Items	2011-12	2012-13	2013-14
Original investment in Plant & Machinery/ Equipment(Rs. in lakh) cumulative upto 31 st March			
Original investment in Plant & Machinery/ Equipment(Rs. in lakh) net addition during the year			
No. of Employees as on 31 st March			
Value of Annual Sales of Products/Services/ Job Work(Rs.in lakh)			
Net Profit (after taxes) (Rs. in lakh)			
Export-Direct /(Rs.in lakh)			

Enclose Audited Balance Sheet for each year. Above figures should be highlighted in balance sheet. **Enclose as Annexure-9**

- Please give the details of the plant and machinery and their purchase value year-wise purchased/ net addition during last three years and attach documentary proof & certified by Chartered Accountant. **Enclose as Annexure-10**
- Please give the details of the employees year-wise during last three years and attach documentary proof & certified by Chartered Accountant. **Enclose as Annexure-11**
- Please give the details of the annual sales year-wise during last three years and attach documentary proof & certified by Chartered Accountant. **Enclose as Annexure-12**
- Please give the details of the net profit (after taxes) of products / process year-wise during last three years and attach documentary proof & certified by Chartered Accountant. **Enclose as Annexure-13**
- Use of Technology **Enclose as Annexure-14**
 - Whether the technology employed is developed technology? If Yes, give details and how it is superior to conventional. Give details and attach documentary proof.
 - Conventional.

6. Whether First Generation Entrepreneur. Give details and attach documentary proof.

Enclose as Annexure-15

7. Export (Direct)

Are you direct exporter? If yes, give details of last 3 years duly supported with documentary evidence and country to whom exported. Enclose photocopy of at least three shipping bills of each last three years.

Enclose as Annexure-16

8. Value of Products supplied to strategic organizations during the period .

Note: In case due to specific product /supplies to strategic organizations (viz. Defense etc. where exports not permissible, marks may be awarded on the basis of average growth rate of supply to strategic organizations. Please give details and attach the documentary evidence.

Enclose as Annexure-17

Year	Name of Strategic Organization	Value of Products Supplied to Strategic Organizations (Rs./lakh)	Name of Products
2011-12			
2012-13			
2013-14			

9. Is your enterprise certified for ISO-9000/14000/18000/22000/HACCP/GMP/other equivalent Certification? If yes, give details and attach documentary proof, for the last three years.

Enclose as Annexure-18

10. Standardization-

Enclose as Annexure-19

(i) Has enterprise obtained BIS mark /international standard/CE/ ULA/equivalent (DGQA, RDSO, GMP/BEE etc.) please give details and attach the documentary evidence

(ii) Whether product is equivalent to any other standards, please give details and attach the documentary evidence.

11. Pollution Control Measures. Attach Certificate from Competent Authority. **Enclose as Annexure-20**

Note: If these measures are not applicable to this industry subject to presentation of relevant NOC from the Competent Authority/ Enterprise exempted by State Govt.

12. Do you adopt Safety Measure. Please give details and attach the documentary evidence/certificates from appropriate authority.

Enclose as Annexure-21

13. Whether enterprise conserves energy? If yes, give details with supporting documents like certified Energy Audit Report.

Enclose as Annexure-22

14. Employees Welfare Measures. Attach documentary evidence. If not applicable give evidence.

(i) ESI (ii) CPF (iii) Bonus (iv) Whether any reward scheme introduced for employees for suggesting improvements leading quality/ productivity. Please give details and attach the documentary evidence.

Enclose as Annexure-23

15. Whether any training provided to staff / officials to upgrade their skill. Please give details and attach the documentary evidence

Enclose as Annexure-24

16. Customers satisfaction and feed back report. Please give details and attach the documentary evidence

Enclose as Annexure-25

17. Basic Amenities at Work Place. (i) Canteen (ii) Toilets (iii) Drinking Water (iv) Medical First Aid Facilities. Give details and attach documentary proof . **Enclose as Annexure-26**

18. Whether your enterprise have ever been credit Rating. If yes, give details and attach documentary proof each of last three years.

Enclose as Annexure-27

19. Please give write up of not more than 300 words about yourself, your enterprise and the products(s) manufactured/service(s) rendered by indicating your achievements to justify as to why your application deserves to be considered for the award.

Enclose as Annexure-28

I certify that the above information furnished by me is correct. I undertake to refund the cash prize, return the trophy and certificate, if awarded to me, in case it is ever found that the information furnished above was incorrect. Further I may also be liable for any action under the law of the land for any false declaration.

**SIGNATURE OF THE ENTREPRENEUR
SEAL OF THE ENTERPRISE**

Place :

Date :

Addresses of MMSE-DIs where Application Forms of National Award to be submitted

S. No.	State	Address	Telephone No.
1.	Andhra Pradesh	Director, MSME-DI, Narsapur Cross Roads, Bala nagar, Hyderabad-500037	Ph :040-23078857, (Tel. Fax) 040-23078131/32/33 dcddi-hyd@dcmsme.gov.in
2.	Assam	Director, MSME-DI, Industrial estate Bamuni Maidan, Guwahati -781 021.	Ph :0361-2550052, 2550073 Fax :0361-2550298 dcddi-guwahati@dcmsme.gov.in
3.	Arunachal Pradesh	Director, MSME-DI, Apidfc building, 'C' sector, Itanagar -791111.	0360-2291176, brsisiitanagar@yahoo.co.in
4.	Andaman & Nicobar Islands	Director, MSME-DI, VIP Road, Jungle Ghat, Post box no.547, Portblair-744103	Ph : 03192-252308
5.	Bihar	Director, MSME-DI, Goshala Road, P.o. Ramna, Muzaffarpur-842 002.	Ph :0621-2282486, Fax:- 2284425 dcddi-mzfpur@dcmsme.gov.in
		Director, MSME-DI, Patliputra Industrial, Estate, Patna -800 013.	Ph : 0612-2262719, 0612-2262186 0612- 2262208, Fax :0612-2261677 dcddi-patna@dcmsme.gov.in
6.	Chhattisgarh	Director, MSME-DI, Near urkala railway station, Girgaon, Raipur	Ph :0771-2102700 dcddi-raipur@dcmsme.gov.in url:-www.msmediraipur.com
7.	Dadra & Nagar havelli	Director, MSME-DI, Masat Industrial Estate, Silvassa-396230	0260-2640933,2643103 brdcddi-silv@dcmsme.gov.in
8.	Delhi	Director, MSME-DI, Okhla Industrial Estate, New Delhi -110 020.	Ph :011-26847223,26838118/269 Fax :011-26838016 dcddi-ndelhi@dcmsme.gov.in
9.	Goa	Director, MSME-DI, Opp. Konkan railway station. (Kepem Road), P.O.Box 334, Margao-403601	Ph :0832-2705092/93,2725979 Fax :0832-2705094 dcddi-go@dcmsme.gov.in
10.	Gujarat	Director, MSME-DI, Harsiddh chamber, 4 th floor, Ashram Road, Ahmedabad-380014	Ph :079-27540619 , 079-7544248 079-7543147 dcddi-ahmbad@dcmsme.gov.in
11.	Haryana	Director, MSME-DI, Industrial Development colony, Near ITI, Kunjpura Road, Karnal -132 001.	Ph :0184-2230910 Fax :0184-2231862 dcddi-karnal@dcmsme.gov.in
12.	Himachal Pradesh	Director, MSME-DI, Electronics Complex Chambaghat, Solan -173213.	Ph :01792-230766, Fax :01792-230265 dcddi-solan@dcmsme.gov.in
13.	Jammu & Kashmir	Director, MSME-DI, Digiana Industrial Estate Jammu -180 004.	Ph :0191-2431077 Fax :0191-2450035 dcddi-jammu@dcmsme.gov.in
14.	Jharkhand	Director, MSME-DI, 3rd Floor, (RIADA), Numkum Industrial Area, Samlong, Ranchi -834010.	Ph :0651-2544161/392 Fax :0651-2544743 dcddi-ranchi@dcmsme.gov.in
15.	Karnataka	Director, MSME-DI, Rajaji nagar, Industrial Estate Bangalore -560 044.	Ph : 080-23151540/582/583 Fax :080-23144506 dcddi-bang@dcmsme.gov.in
		Director, MSME-DI, Industrial Estate, Gokul Road,Hubli -580 030	Ph :0836-2332334/2330589/2335634 Fax :0836-2330389 dcddi-hubli@dcmsme.gov.in url : www.sisihubli.com
16.	Kerala	Director, MSME-DI, Kanjany Road,,A yyanthole, Thrissur -680 003.	Ph :0487-2360216/686 Fax :0487-2360216 dcddi-thrissur@dcmsme.gov.in

S. No.	State	Address	Telephone No_
17.	Lakshadweep	Director, MSME-DI, Nucleus cell, Amini island, Lakshadweep-682552	04897-273345 brdcdi-laks@dcmsme.gov.in
18.	Madhya Pradesh	Director, MSME-DI, 10, industrial estate, polo, ground, Indore -452 003.	Ph :0731-2420723 /2421048 dcdi-indore@dcmsme.gov.in
19.	Maharashtra	Director, MSME-DI, Kurla Andheri Road, Saki Naka, Mumbai -40072	Ph.:022-28576090/28573091/28579092 Fax:022-28570663 dcdi-mumbai@dcmsme.gov.in
		Director, MSME-DI, C- Block, CGO Complex, seminary hill,, Nagpur -440 006.	0712-2511985/2510352 dcdi-nagpur@dcmsme.gov.in
20.	Manipur	Director, MSME-DI, C-17/18, Takyelpat Industrial Estate, Imphal -795 001.	Ph :0385-2449096 / 2449096(fax) dcdi-imphal@dcmsme.gov.in
21.	Meghalaya	Dy.Director, MSME-DI, Lower lachimiere, Shilong-793001	0364 2223349 brdcdi-shil@dcmsme.gov.in
22.	Mizoram	Dy. Director, MSME-DI, Upper Republic Road, Aizwal	0389-2323448 brdcdi-aizw@dcmsme.gov.in
23.	Nagaland	Dy. Director, MSME-DI, Industrial Estate, Dimapur-795001, Nagaland	03862-248552 brdcdi-dima@dcmsme.gov.in
24.	Odisha	Director, MSME-DI, Vikas Sadan, College square, Cuttack -753 003.	Ph :0671-2548006/077/049 Fax :0671-2611958 dcdi-cuttack@dcmsme.gov.in
25.	Punjab/ Chandigarh	Director, MSME-DI, Industrial Area -B, Ludhiana -141 003	Ph :0161-2531733/735, Fax :0161-2533225 dcdi-ludhiana@dcmsme.gov.in url : www.msmedildh.gov.in
26.	Rajasthan	Director, MSME-DI, 22, Godown, Industrial Estate, Jaipur-302 006.	Ph :0141-2212098/3099/ 0553 Fax :0141-2210553 dcdi-jaipur@dcmsme.gov.in
27.	Sikkim	Director, MSME-DI, Tadong housing colony, P.o. Tadong,Gangtok -737102	Ph :03592-231262 /880 Fax :03592-231262 dcdi-gangtok@dcmsme.gov.in
28.	Tamil Nadu	Director, MSME-DI, 65/1,GST Road, Guindy, PB- 3746, Chennai -600 032	Ph :044-22501011 , 044-22501475 044-22501785, Fax :044-22341014 dcdi-chennai@dcmsme.gov.in url : www.msmedichennai.com
29.	Tripura	Director, MSME-DI, 21,Harish Thakur road, Agartala -799001	Ph :0381-2322640, Fax :0381-2326570 dcdi-agartala@dcmsme.gov.in Url:- www.tripura.nic.in/msmediagartala
30.	Uttar Pradesh	Director, MSME-DI, 107, industrial estate, Kalpi road, Kanpur -208 012.	Ph :0512-2295070 , 0512-2295071 0512-2295073, Fax :0512-2220831 dcdi-kanpur@dcmsme.gov.in
		Director, MSME-DI, 34, Industrial Estate, Nunhai, Agra -282 006.	Ph :0562-2280879, Fax :0562-2280882 dcdi-agra@dcmsme.gov.in
		Director, MSME-DI, E-17/18, Industrial estate, Naini, Allahabad -211 009.	Ph :0532-2697468/6810 Fax :0532-2696809 dcdi-allbad@dcmsme.gov.in
31.	Uttrakhand	Director, MSME-DI, Kham Bungala , campus,kaladungi Road, Haldwani -263139.	Ph :05946-228353 Fax :05946-221053 dcdi-haldwani@dcmsme.gov.in
32.	West Bengal	Director, MSME-DI, 111 & 112, B.T. Road, Kolkata -700 035.	Ph :033-25770595/598 Fax :033-25775531 dcdi-kolkatta@dcmsme.gov.in

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IN MICRO, SMALL AND MEDIUM ENTERPRISES (MSME)
(MSMEs ENGAGED IN MANUFACTURING)

(Form "X" Criteria & Performa for Evaluation and Awarding Marks)

Note: For Evaluation and awarding marks, achievements for the period of last three years i.e. 2011-12, 2012-13 & 2013-14 or as specified in the application form for all points should only be considered. Marks should be awarded on the basis of documentary evidence.

- A. Name of the Enterprise _____
- B. Products _____
- C. Type of Enterprise (Micro or Small or Medium) _____
- D. State _____

Part-I (Weight age-70%)

S. No.	Parameters for Awarding Marks	Maximum Marks	Marks allotted by State Level Selection Committee	Marks suggested by Technical group	Brief comments
(1)	(2)	(3)	(4)	(5)	(6)
1	Value of Average Annual Turnover/Sales of 3 years (Ref. Annex - 12)	8			
	(i) up to Rs.100 lakh - 2 Marks				
	(ii) above Rs.100 lakh & up to Rs.500 lakh - 4 Marks				
	(iii) above Rs.500 lakh & up to Rs.1000 lakh - 6 Marks				
	(iv) above Rs.1000 lakh - 8 Marks				
2	Growth rate of Average Annual Turnover/Sales of 3 years from 1st year. (Ref. Annex - 12)	4			
	(i) growth rate up to 10% - 1 Marks				

	(ii.) growth rate above 10% & up to 20% -2 Marks				
	(iii) growth rate above 20% & up to 30% - 3 Marks				
	(iv) growth rate above 30% - 4 Marks				
	(v) No growth - 0 Mark				
3	Growth rate of Average Net Profit (after Taxes) of 3 years from 1st year (Ref. Annex-13)	6			
	(i) growth rate up to 10% - 1 Marks				
	(ii.) growth rate above 10% & up to 20% - 2 Marks				
	(iii) growth rate above 20% & up to 30% - 4 Marks				
	(iv) growth rate above 30% - 6 Marks				
	(v) No growth - 0 mark				
4	Use of Technology (Ref. Annex-14)	10			
	(i) Developed Technology - 10 Marks				
	(ii) Conventional - 5 Marks				
5	Exports (Direct) during the period Note: In case due to specific product/supplies to strategic organizations (viz. Defense etc. where exports not permissible, marks may be awarded on the basis of value of products supplied to strategic organizations. (Ref. Annex-16&17)	8			
	Value of Export Average of 3 years (Ref. Annex - 16&17)				
	(i) up to Rs.20 lakh - 2 Marks				
	(ii.) above Rs.20 lakh & up to Rs.100 lakh - 4 Marks				
	(iii) above Rs.100 lakh & up to Rs.200 lakh - 6 Marks				
	(iv) above Rs.200 lakh - 8 Marks				
	(v) no export - 0				
6	Exports (Direct) during the period Note: In case due to specific product/supplies to strategic organizations (viz. Defense etc. where exports not permissible, marks may be awarded on the basis of average growth rate of supply to strategic organizations. (Ref. Annex - 16&17)	4			
	Growth rate of Average export value of 3 years from 1st year				
	(i) Average growth rate up to 10% - 1 Marks				
	(ii.) Average growth rate above 10% & up to 20% - 2 Marks				
	(iii) Average growth rate above 20% & up to 30% - 3 Marks				
	(iv) Average growth rate above 30% -4 Marks				
	(v) No growth - 0 mark				

7	Obtaining ISO-9000 Series/14000/22000 /HACCP/ GMP certification - (Ref. Annex-18)	10			
	(i) 3 years and above - 10 Marks				
	(ii) less than 3years - 5 marks				
	(iii) No certification- 0 mark				
8	Standardization (Ref. Annex-19)	12			
	(i) Obtained BIS Mark/International/National Standard (RDSO, GMP,BEE, FSSAI, Ag Mark etc)-12 Marks				
	(ii) Product equivalent to any other Specification-6 Marks				
9	Pollution Control Measures Note: (Full marks may be given if these measures are not applicable to this industry subject to presentation of relevant NOC from the Competent Authority/ Enterprise exempted by State Govt. (Ref. Annex-20)	6			
	i. Yes - 6 Marks				
	ii. No- 0 Marks				
10	Safety Measure - (Ref. Annex-21)	6			
	i. Yes, with Certificates from Appropriate Authority - 6 Marks				
	ii. Measures adopted - 3 Marks				
	iii. No- 0 Mark				
11	Energy conservation Measures (Ref. Annex-22)	6			
	i. Yes, with supporting documents i.e. Certified Energy Audit Report, - 6 Marks				
	ii. Energy conservation measures adopted by enterprises - 3 Marks				
	iii. No initiative- 0 Mark				
12	Employees Welfare Measures. full marks may be given, if not applicable. (Ref. Annex-23)	8			
	(i) ESI - 2 Mark				
	(ii) CPF- 2 Mark				
	(iii) Bonus/others - 2 Mark				
	(iv) any reward scheme introduced for employees for suggesting improvements leading quality/ productivity- 2				
13	Whether any training provided to staff/officials to upgrade their skill. (Ref. Annex-24)	6			
	i. Yes, with supporting documents from external expert/ agency - 6 Marks				

	ii Yes, with supporting documents from internal expert- 3 Marks				
	iii. No- 0 Mark				
14	Customers satisfaction and feedback report (Ref. Annex-25)	6			
	i. Yes, with supporting documents - 6 Marks				
	ii. No- 0 Mark				
	Total	100			

Part-II (Weight age-30%)

S. No	Parameters for Awarding Marks	Maximum Marks	Marks allotted by State Level Selection Committee	Marks moderated by Technical group	Brief comments
(1)	(2)	(3)	(4)	(5)	(6)
1	Average Growth rate upon cumulative Investment in Plant & Machinery (Ref. Annex-10)	18			
	(i) growth rate up to 10% - 4 Marks				
	(ii.) growth rate above 10% & up to 20% - 8 Marks				
	(iii) growth rate above 20% & up to 30% -12 Marks				
	(iv) growth rate above 30% - 18 Marks				
	(v) No growth - 0 mark				
2	Average Growth rate upon Employment (Ref. Annex - 11)	18			
	(i) growth rate up to 10% - 4 Marks				
	(ii.) growth rate above 10% & up to 20% - 8 Marks				
	(iii) growth rate above 20% & up to 30% - 12 Marks				
	(iv) growth rate above 30% - 18 Marks				
	(v) No growth - 0 mark				
3	Whether First Generation Entrepreneur/Start-up (Ref. Annex-15)	18			
	(i) First Generation/Start-up - 18 Marks				
	(ii) Others - 9 Marks				
4	Export (Direct) NB : In case due to specific products/supplies to Strategic organization viz Defense etc. where export were not permissible full marks may be awarded considering number of years . (Ref. Annex-16&17)	12			
	(i) 3 years export - 12 Marks				
	(ii) 2 years export - 8 Marks				
	(iii) 1 year export - 4 Marks				

	(iv) No export - 0 Marks				
5	Basic Amenities / Facilities at Work Place (Ref. Annex-26)	16			
	(i) Canteen, Yes - 4 Marks				
	Canteen, No - 0 Marks				
	(ii) Toilets, Yes- 4 Marks				
	Toilets, No- 0 Marks				
	(iii) Drinking Water, Yes- 4 Marks				
	Drinking Water, No- 0 Marks				
	(iv) Medical First aid , Yes - 4 Marks				
	Medical First aid , No- 0 Marks				
6	Credit Rating of Enterprises (Ref. Annex-27)	18			
	(i) Yes, 3 years - 18 Marks				
	(ii) Yes, 2 years - 12 Marks				
	(iii) Yes, 1 year - 6 Marks				
	(iv) No- 0 Marks				
	TOTAL	100			

Weight age: Part-I - 70%, Part-II -30%.

Signature
Name and Designation of
Marks Evaluation Officer
of MSME-DI/ DC(MSME)

Example : Average growth rate =

	Ist year	II year	III year
	Rs. 10.00 Lakh	Rs. 12.00 Lakh	Rs. 20.00 Lakh

$$\text{Average turnover of three years} = \frac{10 + 12 + 20}{3} = \frac{42}{3} = 14$$

$$\text{Average growth rate} = \frac{14 - 10}{10} \times 100 = \frac{400}{10} = 40\%$$

RECOMMENDATIONS OF THE STATE/UT LEVEL SELECTION COMMITTEE (SLSC)

Name of the enterprise: -----

State : -----

	Out of 100	% Weightage	Marks
Marks Awarded (Part-I)		70	
Marks Awarded (Part-II)		30	
Total			
Position in order of merit in case more than one unit is being recommended from the State/UT			

Recommendation :- Certified that M/s
 is a Micro or Small or Medium Enterprise duly registered with State Directorate of Industries/have filed EM and is located at We have gone through the submissions made by the entrepreneur and after thorough scrutiny have found it to be a fit case for consideration by the National Level Selection Committee for National Award - 2014 for Micro, Small & Medium Enterprise. Further that the entrepreneur/his Enterprise is not involved in any case of economic or other offence for which enquiry/legal action is pending.

Name & Address of the Members	Designation	Recommended	Signature
	Chairman		

Note: Status of MSMEs will be considered in accordance with the provisions contained in the Micro, Small and Medium Enterprises Development (MSMED) Act. 2006, which has since come into force from 2 October 2006.

Director MSME-DI on behalf of NLSC will give certificate whether enterprise is micro or small or medium taking into consideration the EM-Part-II and investment in plant & machinery/equipments mentioned in application form.